

State Fishery - End of Year Report 2023

FISHERY NO:	IN RIVER/LAKE				
Club Name:					
Club's Federation of Affiliation (if any):					
Club Contact Name:		Contact Phone:			
Contact Email:					

1. Catches in 2023

SALMON	SEA TROUT	BROWN TROUT	RAINBOW TROUT	OTHERS

2. Angling conditions/Fish runs etc

3. Please supply details on how many anglers were adult members of the club in 2023 and how many were juvenile members.

4. Please complete:

Number of visiting anglers:	Fishery Number	Day Tickets	Weekly Tickets	Other
a) on licenced fishery				
b) on other fisheries held by your club				

5. State countries of origin & numbers from each country:

6. Please give details of where permits/ day tickets can be purchased:

7. Arrangements made by your club for the following:

a)	Management of the Fishery:-	
b)	Marketing & Promotion:-	
0)	Marketing & Fromotion	
<u> </u>		
C)	Protection:-	

8. Please supply details of income & expenditure of your club for the 2023 season (on a separate sheet if needs be).

9. Please comment on Water Quality & Pollution:

10. Please give full details of any development work carried out during 2023 (attach additional pages if necessary)

11. Any other comments or suggestions:

Thank you for taking the time to fill out the 2023 report, this information is important to us and will be taken into consideration in future licence applications.